

Exhibitor Booth Registration

Booth rental is \$700.00 for a 10' X 10' booth and includes two Name Badges. Additional Exhibitor Badges are \$45.00 each. Booth rental for Educational and Non-profit organizations is \$350.00

Please completely fill out the attached "Exhibit Space Application and Contract". Every person working in your booth will also need to fill out the attached Registration Form. The Registration Forms for the two badges included in the rental should have "Exhibitor" written in the Total column on the Professional Member Registration.

All Exhibitors wishing to attend any of the Extra Pay Events or Luncheons will need to check those Events or Lunches on the Registration Page and submit payment with the Booth Rent.

Please make three choices for Booth Location. Management will make every effort to accommodate Booth Choice but will not guarantee availability of choice. Booths "5" and "21" are available for those wishing to sponsor the Coffee Bar. Coffee Bar sponsorship is available for an additional \$2,000.00. Coffee Bar Sponsors will be acknowledged at the coffee bar and all sponsors will be acknowledged in print material and during the Technical Sessions.

Return all Registration Pages along with Exhibit Space Contract and your check to the address shown in the contract.

INFORMATION AND REGULATIONS

INSTALLATION AND DISMANTLING OF EXHIBITS:

Installation may begin at 8am Sunday, May 7th. Dismantling may begin at 12:00pm Tuesday, May 9th and must be completed by 5:00pm of the same day.

The exhibit will officially open to convention registrants on Sunday, May 6th and close on Tuesday, May 9th. The hours are as follows:

Sunday, May 7th	5:30pm - 10:00pm
Monday, May 8th	8:00am - 5:00pm
Tuesday, May 9th	8:00am - 2:00pm

ADMITTANCE TO EXHIBITION BY REGISTRATION BADGE ONLY:

WEIGHT AND SIZE LIMITATIONS: Freight entrance measures 10' high and 10' wide. No fork lift is available.

BOOTH DESIGN AND FURNISHINGS: All booths are 10' x 10'. Convention management will furnish each booth with blue 10' back drapes, blue 3' side drapes, and a skirted 6' table. For other furnishings desired, the exhibitor may make special requests to Amy Horshaw with Wichita Falls Multi-Purpose Events Center @ 940-761-6821.

The exhibitor's display, including signs, may not exceed 8' in height unless permission is granted by Convention Management.

FIRE AND SAFETY REGULATIONS: The exhibitor assumes responsibility for compliance with local and state ordinances and regulations covering fire safety and health. All exhibit equipment and materials must be protected by safety guards and devices where appropriate. Necessary fireproof materials meeting local Fire Department regulations may be used. Aisles and exhibits must be kept clear at all times. Descriptive literature, pamphlets and catalogs may be

distributed from any exhibit booth provided they do not create a fire hazard.

DISPLAY RESTRICTIONS: All activities must be confined to the exhibitor's assigned space. All plans for audio and visual exhibits, or exhibit with food or beverage served, must be explained in detail in advance, and Convention Management reserves the right to restrict exhibits which, because of noise or for any other reason, become objectionable or, in its judgment, may detract from the character of the Exhibition and Convention.

SUBLETTING OF SPACE: No exhibitor shall assign, sublet or apportion any part of the space assigned or have representatives, equipment or materials from firms other than his own in the exhibit space unless approved in writing by Convention Management.

LIABILITY AND INSURANCE: Convention Management will take reasonable precautions to safeguard exhibitor's property. No party to this contract shall be responsible for any injury, loss or damage to any other party to this contract or any third party, except in the event that the injury, loss or damage arises out of the negligence or willful act of such party. The exhibitor agrees to indemnify and defend the Convention Management for any injury, loss or damage except for that caused by negligence of Convention Management. Exhibitors should place their own insurance to cover all contingencies, including but not limited to fire, theft, property damage, public and private liabilities, and workmen's compensation.

SHIPPING AND STORAGE AND TRANSFER: Please contact Amy Horshaw with Wichita Falls Multi-Purpose Events Center @ 940-761-6821 for instructions.

ADDITIONAL INFORMATION: Available upon request from:

Jeff Ritchie
Exhibits Co-Chairman
P.O. Box 2249
Wichita Falls, TX 76307
(940) 716-5336
(940) 723-8113 Fax
jritchie@sjoc.net

Aaron Hillard
Exhibits Co-Chairman
811 6th St
Wichita Falls, TX 76301
(940) 723-5585
ahillard@gunnoil.com

EXHIBIT SPACE APPLICATION AND CONTRACT

SOUTHWEST SECTION AAPG

2023 ANNUAL CONVENTION

Multi Purpose Events Center

MAY 6-9, 2023

WICHITA FALLS, TEXAS

We hereby apply for exhibit space at the Annual Convention of the Southwest Section of the American Association of Petroleum Geologists, to be held at the Multi Purpose Events Center in Wichita Falls, Texas, May 6-9, 2023. We have read and agree to comply with the official regulations and conditions as set forth on the second page of this application. This application will become a contract when countersigned by Convention Management.

One booth per Exhibitor

Booth price per 10'x 10' space: \$700

(Firm Name of Lessee)

Please execute and return copy to:

By _____

Jeff Ritchie
Stephens Engineering
P.O. Box 2249
Wichita Falls, TX 76307
(940) 716-5336
(940) 723-8113 Fax
jritchie@sjoc.net

Name _____

Title _____

Address _____

Note: Make checks payable to:

City, State, Zip _____

North Texas Geological Society

Phone Number _____

Fax Number _____

E mail Address _____

ACCEPTED FOR SOUTHWEST SECTION AAPG
CONVENTION MANAGEMENT

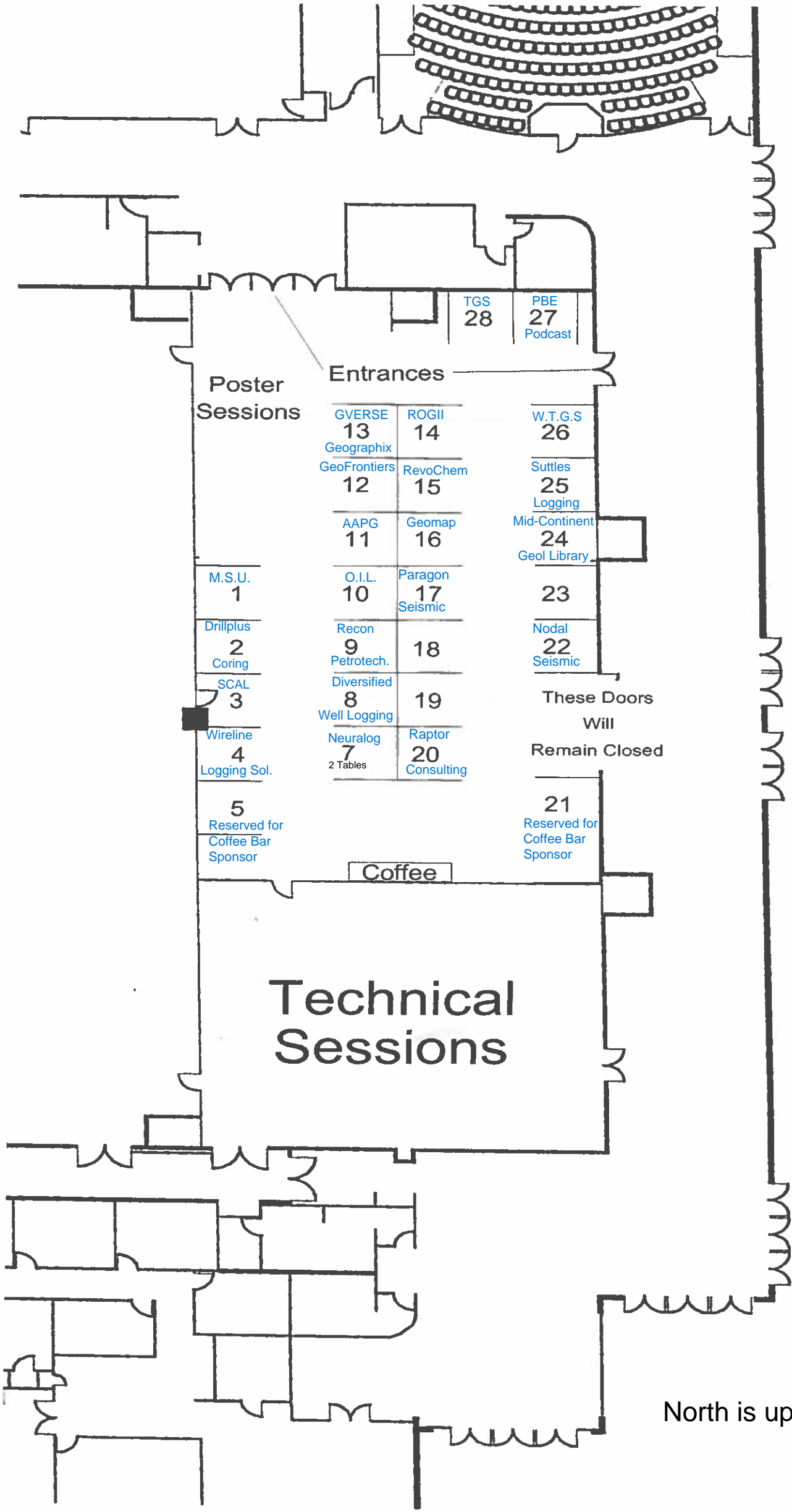
Date _____

Booth Choice

1st _____ 2nd _____ 3rd _____

BY _____

By exhibiting and registering for the Southwest Section meeting, we release and agree to indemnify the Southwest Section (SWS), The American Association of Petroleum Geologists (AAPG) and the North Texas Geological Society (NTGS) and the agents, officers, servants and employees of each from all liability for any loss, damage or injury sustained by our employees while involved in any way with the meeting except that each of the SWS, AAPG and the NTGS is not released from such liability to the extent the same is caused by its actual negligence or willful misconduct. I have carefully read and understand this waiver and release.





Name:	Your Name for Badge:
AAPG member: (Circle) Yes or No Divisions: (Circle) DPA ♦ EMD ♦ DEG	Guest/Spouse Name:
Company Name:	E-mail:
Street Address:	Phone: (Include Area Code)
City/State/Zip:	
Please circle all that apply. I am a(n)... Exhibitor ♦ Speaker ♦ Sponsor I would like to judge... Orals ♦ Posters ♦ Either	

By registering for the Southwest Section meeting, I release and agree to indemnify the Southwest Section, The American Association of Petroleum Geologists (AAPG), and the North Texas Geological Society (NTGS), and the agents, officers, servants, and employees of each, from all liability for any loss, damage, or injury sustained by me while involved in any way with the meeting except that each of the Southwest Section, AAPG, and NTGS is not released from such liability to the extent the same is caused by its actual negligence or willful misconduct. I have carefully read and understand this waiver and release.

X: _____

Registration			
*Basic registration fee includes admission to all technical and poster sessions, exhibits, and the Icebreaker. Basic registration is required to attend the field trip and short course. Payment must accompany registration form. No refunds after April 22nd			
Event	Cost	#	Total
Booth Rental - \$700/Booth for Commercial Use, \$350/Booth for Educational or Non-Profit			
Professional Member Registration: (2 Included with Booth)	Exhibitor		0
Additional Exhibitor Badges:	\$45		
Spouse/Guest Registration:	\$60		
All-Convention Field Trip: ♦ Seismic Scale Structure and Stratigraphy of the Arbuckle Mountains <i>*Requires professional member registration</i>	\$80		
Short Course: ♦ Sequence Stratigraphy Concepts and Practical Well-Log Applications – Dr. Jeff May	\$65		
All-Convention Luncheon: ♦ Native son Allen Lazenby, Arbol-Houston, TX	\$45		
DPA Luncheon: ♦ TBA	\$45		
Evening Event: ♦ Western Night with the Mavericks	\$45		
REGISTRATION TOTAL:			

*Mail To: North Texas Geological Society
P.O. Box 1671
Wichita Falls, TX 76307

Phone: (940) 716-510 (Craig Reynolds-Chair)

*E-mail: craig@cobraogc.com

Payment Information
Payment Method
Check Enclosed <input type="checkbox"/> Credit Card <input type="checkbox"/>
Credit Card Information
Name on Card:
Card Number:
Expiration Date:
Security Code:
Credit Card Billing Address:



Additional Attendees with Booth
Please Fill Out one for Each Person Attending for Badges

Name:	Your Name for Badge:
AAPG member: (Circle) Yes or No Divisions: (Circle) DPA ♦ EMD ♦ DEG	Guest/Spouse Name:
Company Name:	E-mail:
Street Address:	Phone: (Include Area Code)
City/State/Zip:	
<u>Please circle all that apply.</u> I am a(n)... Exhibitor ♦ Speaker ♦ Sponsor I would like to judge... Orals ♦ Posters ♦ Either	

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